

2012 National Shakespeare Competition  
**Branch Competition Entry Form**  
 The English-Speaking Union of the United States

<b>BRANCH USE ONLY</b>	
Branch:	
Coordinator:	
Phone #:	Fax#:
Please check one:	BRANCH WINNER <input type="checkbox"/> BRANCH RUNNER UP <input type="checkbox"/>

**Please TYPE or print clearly.**

**School Use Only**

School, winner and teacher names will appear in the program as written here.

Winner: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_

Home Phone #: (    )                      Cell Phone #: (    )  
 Grade: \_\_\_\_\_ Age: \_\_\_\_\_ Please check one:    Male             Female

Monologue: Play: \_\_\_\_\_ Character: \_\_\_\_\_ Act: \_\_\_\_\_ Scene: \_\_\_\_\_ Lines: \_\_\_\_\_  
(Indicate lines cut)

First line: \_\_\_\_\_  
 Last line: \_\_\_\_\_  
 Sonnet: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Address: \_\_\_\_\_

(if different from above)

Home Phone #: (    )                      Work Phone #: (    )  
 Cell Phone #: (    )                      Email: \_\_\_\_\_

**School:** \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone #: (    )                      Fax #: \_\_\_\_\_

**Teacher:** \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Home Address: \_\_\_\_\_

Home Phone #: (    )                      Cell Phone #: (    )

School Runner Up: \_\_\_\_\_ Third Place: \_\_\_\_\_

**Approximately how many students participated in the Competition at your school?** \_\_\_\_\_

What type of institution is your school (Public, Independent, Parochial, etc.)? \_\_\_\_\_

**When your school competition is complete, please return this form to your local Branch Coordinator.**